## Vernon Pickleball Association Members;

Our Annual General Meeting will be held on October 19<sup>th</sup>, 2023; at the OWA Marshall Fields Pickleball Courts, at 5:00 PM. The agenda, financial statements, director's reports and support/rationale for the motion to increase the annual adult membership dues from \$80 to \$105<sup>1</sup>. An information package will be emailed to members on or before October 4<sup>th</sup>.

## Please plan to attend. This is your club!

Our last AGM took only slightly more than 1 hour. That's less time than 1 session of pickleball. Please plan to attend, participate and hear what is happening in your club.

## PLEASE BRING YOUR OWN CAMP CHAIR

AGENDA:

- 1. Appointment of Chair
- 2. Verification of Quorum (10% of membership in attendance).
  - a. 1100 members (adult and complimentary). Attendance of 110 is required.
- 3. Approval of the Agenda
- 4. Approval of minutes of last Annual General Meeting held October 13, 2022.
- Motion: To waive the audit requirement as per our bylaws and receive instead 2022-2023 financial compilation report as presented by Robin Bristow, CPA of Clark Robinson Chartered Accountants.
- 6. Review of official financial statement September 1, 2022 to August 31, 2023.
- 7. Motion: To appoint Clark Robinson as outside accountants to prepare our August 31, 2024 financial statements.
- 8. Review of September 1, 2023 to August 31, 2024 Budget.
- 9. Receive Directors' Reports as distributed.
- 10. Receive Committee Reports as distributed.

<sup>&</sup>lt;sup>1</sup> It is the intention of the Board to cancel the \$50 volunteer deposit policy.

- 11. Motion: That the annual membership fee for Vernon Pickleball Association be raised to one hundred and five (\$105.00) dollars per annum effective January 1, 2024. (Rationale will be part of the October 4<sup>th</sup> email package which you will receive.)
- 12. Elect or Appoint new President:
- 13. Elect or Appoint new Directors:
- 14. Building Project Update (Herrmann House addition)
- 15. Adjournment of AGM
- 16. Town Hall q & A opportunity for members to ask questions of the Board.

The club will be providing pizza and soft drinks. Please RSVP to the Board at <u>vernonpickleball@gmail.com</u> so that we can plan for the number attending.

**IMPORTANT:** Our membership number is now at 1100. <u>This means that we must have at least 110</u> <u>members in attendance to conduct business.</u> Without that number in attendance, our club cannot move forward with its necessary operational business.